

# Our Lady of Pillar Convent School, Jodhpur

## Class – III, Paper Pattern - 2025-2026

### English

#### Periodic Test I & II

##### Marking Scheme

**30 marks**

##### SectionA : (Reading Skills)

**5 Marks**

Q1 ProseComprehension(Word limit40-80words) / or Poem

MCQ Type questions

Qx 1Mark =5Marks

##### SectionB: (Writing Skills& Grammar)

**13 Marks**

Q2. As Per Syllabus (writing skill)

1Q x5Marks= 5 Marks

Q3. Tick the correct word

3Q x 1Mark = 3 Marks

Q4. Fill in the Blanks **OR** underline the following 3Q x 1Mark = 3 Marks

Q5. Match the following **OR** Choose the odd one out 2 Qx1Mark=2Marks

##### SectionC : (Literature)

**12Marks**

Q6. Reference to the context (prose and poem) 2Q x 2 Mark = 4 Marks

Q7. Word Meanings

3Q x 1Mark = 3 Marks

Q8. Answer in 10-15words

5Q x 1Mark =5Marks

#### HALF YEARLY & ANNUAL EXAM

##### SECTION - A

**Reading Skills**

**10 marks**

##### SECTION- B

**Writing Skills**

**10 marks**

##### SECTION –C

**Grammar**

**25 marks**

##### SECTION – D

**Literature**

**35 marks**

| SECTION  | TYPEOFQUESTIONS                                                       | NO.OF QUESTIONS | MARKSPER QUSTION | MARKS     |
|----------|-----------------------------------------------------------------------|-----------------|------------------|-----------|
| <b>A</b> | <b>READINGSKILLS</b>                                                  |                 |                  | <b>10</b> |
|          | Q 1. (Unseen Passage 60-80 words)<br>Objective type question answers) | 5               | 1                | 5         |
|          | Q 2Unseen poem comprehension<br>(MCQ only)                            | 5               | 1                | 5         |

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|          |                                                                |   |   |           |
|----------|----------------------------------------------------------------|---|---|-----------|
| <b>B</b> | <b>WRITING SKILLS</b>                                          |   |   | <b>10</b> |
|          | Q.3As per syllabus                                             | 1 | 5 | 5         |
|          | Q.4As per syllabus                                             | 1 | 5 | 5         |
| <b>C</b> | <b>GRAMMAR</b><br><b>Q5-9(Objective type questions)</b>        |   |   | <b>25</b> |
|          | Q5.Choose the correct option                                   | 4 | 1 | 4         |
|          | Q6.Definition                                                  | 1 | 2 | 2         |
|          | Q7.Fill in the blanks                                          | 5 | 1 | 5         |
|          | Q8.Underline the following                                     | 5 | 1 | 5         |
|          | Q 9.Match the following                                        | 5 | 1 | 5         |
|          | Q10.Complete the sentences<br>Using the right form of the word | 4 | 1 | 4         |
| <b>D</b> | <b>LITERATURE</b>                                              |   |   | <b>35</b> |
|          | Q11.Questions based on<br>reference (prose and poem)           | 4 | 1 | 4         |
|          | Q12(a)one line answer type<br>question                         | 4 | 1 | 4         |
|          | (b).Question answers from the<br>textbook                      | 4 | 2 | 8         |
|          | Q13.(a) Write True or False                                    | 4 | 1 | 4         |
|          | (b)Fill in the blanks                                          | 4 | 1 | 4         |
|          | (c)Choose the correct<br>option/circle the odd one out         | 2 | 1 | 2         |
|          | Q14.(a) Word Meanings                                          | 4 | 1 | 4         |
|          | (b)Make Sentences                                              | 3 | 1 | 3         |
|          | (c)Fill in the blanks with missing<br>letters                  | 2 | 1 | 2         |

**Note:** 1. Unseen passage should be in around 60-80words.

2. Questions must be subdivided as per topic of 1 mark each

**Our Lady of Pillar Convent School, Jodhpur**  
**Class – III, Paper Pattern - 2025-2026**  
**Hindi**

**(PA - I & PA - II )**

|                         |   |        |
|-------------------------|---|--------|
| 1. अपठित बोध (गद्यांश)  | — | 5 अंक  |
| 2. व्याकरण (हिंदी – II) | — | 12 अंक |
| 3. साहित्य (हिंदी – I)  | — | 13 अंक |

**भाग अ (05)**

| प्रश्न संख्या | प्रश्नों के प्रकार                             | प्रश्नों की संख्या | अंक | योग |
|---------------|------------------------------------------------|--------------------|-----|-----|
| 1.            | PA - I अपठित बोध (गद्यांश) (बहुविकल्पी प्रश्न) | 05                 | 1   | 05  |
|               | PA – II अपठित बोध (पद्यांश)(बहुविकल्पी प्रश्न) | 05                 | 1   | 05  |

**भाग ब (व्याकरण) (12)**

|    |                             |   |   |    |
|----|-----------------------------|---|---|----|
| 2. | परिभाषा                     | 1 | 2 | 02 |
| 3. | वस्तुनिष्ठ प्रश्न           | 2 | 1 | 02 |
| 4. | सही / गलत                   | 2 | 1 | 02 |
| 5. | रिक्त स्थान भरो (No Option) | 2 | 1 | 02 |
| 6. | अभ्यास प्रश्न (Subjective)  | 2 | 1 | 02 |
| 7. | मिलान करो                   | 2 | 1 | 02 |

**भाग स (साहित्य) (13)**

|     |                         |   |   |    |
|-----|-------------------------|---|---|----|
| 8.  | शब्दार्थ                | 2 | 1 | 02 |
| 9.  | वस्तुनिष्ठ प्रश्न       | 2 | 1 | 02 |
| 10. | सही / गलत               | 2 | 1 | 02 |
| 11. | रिक्त स्थान (No Option) | 2 | 1 | 02 |
| 12. | प्रश्न / उत्तर          | 5 | 1 | 05 |

**(Half Yearly & Annual Exam )**

|                                                   |        |
|---------------------------------------------------|--------|
| भाग अ अपठित गद्यांश , पद्यांश (बहुविकल्पी प्रश्न) | 10 अंक |
| भाग ब व्याकरण                                     | 25 अंक |
| भाग स साहित्य                                     | 25 अंक |
| भाग द लेखन कौशल                                   | 20 अंक |

| क्र. प्रश्नों के प्रकार | प्रश्नों की संख्या | निर्धारित अंक | कुल भार |
|-------------------------|--------------------|---------------|---------|
| <b>भाग – अ (10)</b>     |                    |               |         |
| 1. अपठित गद्यांश        | 5                  | 1             | 5       |
| 2. अपठित पद्यांश        | 5                  | 1             | 5       |

# **Our Lady of Pillar Convent School, Jodhpur**

## **Class – III, Paper Pattern - 2025-2026**

### **भाग ब व्याकरण 25 अंक**

|                               |   |   |   |
|-------------------------------|---|---|---|
| 3. परिभाषा                    | 1 | 2 | 2 |
| 4. वस्तुनिष्ठ प्रश्न          | 5 | 1 | 5 |
| 5. रिक्त स्थान (No Option)    | 5 | 1 | 5 |
| 6. उचित मिलान                 | 5 | 1 | 5 |
| 7. सही/गलत                    | 5 | 1 | 5 |
| 8. अभ्यास प्रश्न (Subjective) | 3 | 1 | 3 |

### **भाग – स (साहित्य) 25 अंक**

|                                  |   |   |   |
|----------------------------------|---|---|---|
| 9. शब्दार्थ (वस्तुनिष्ठ रूप में) | 2 | 1 | 2 |
| 10. वस्तुनिष्ठ प्रश्न            | 5 | 1 | 5 |
| 11. रिक्त स्थान (No Option)      | 5 | 1 | 5 |
| 12. सही/गलत                      | 5 | 1 | 5 |
| 13. अतिलघूत्तरात्मक प्रश्न       | 4 | 1 | 4 |
| 14. लघूत्तरात्मक प्रश्न          | 2 | 2 | 4 |

### **भाग – द (लेखन कौशल) 20 अंक**

|                                                      |   |   |   |
|------------------------------------------------------|---|---|---|
| 15. पत्र(औपचारिक)(Half Yearly Exam)                  | 1 | 5 | 5 |
| 16. चित्र वर्णन( Half Yearly Exam)                   | 1 | 5 | 5 |
| 17. कहानी लेखन (रिक्त स्थान में) ( Half Yearly Exam) | 1 | 5 | 5 |
| 18. अनुच्छेद लेखन                                    | 1 | 5 | 5 |

### **Yearly**

|                      |   |   |   |
|----------------------|---|---|---|
| 15. पत्र (अनौपचारिक) | 1 | 5 | 5 |
| 16. चित्र वर्णन      | 1 | 5 | 5 |
| 17. अनुच्छेद लेखन    | 1 | 5 | 5 |
| 18. कहानी लेखन       | 1 | 5 | 5 |

(No help box No fill ups)

**Our Lady of Pillar Convent School, Jodhpur**  
**Class – III, Paper Pattern - 2025-2026**  
**Mathematics**

**Periodic Test-1 and Periodic Test-2 [Paper Pattern]**

**Maximum Marks: 30**

| Section | Type Of Questions                                                                                    | Number of Questions | Marks Per Question | Total Marks |
|---------|------------------------------------------------------------------------------------------------------|---------------------|--------------------|-------------|
| A       | Very Short Solution Based Questions[MCQ/Match the Column/True-False/Fill in the blanks with options] | 08                  | 01                 | 08          |
| B       | Short Solution Based Questions –I                                                                    | 04                  | 02                 | 08          |
| C       | Short Solution Based Questions-II                                                                    | 02                  | 03                 | 06          |
| D       | Long Solution Based Questions[Word Problems/Picture based/lengthy solution based]                    | 02                  | 04                 | 08          |
|         | <b>Total</b>                                                                                         | <b>16</b>           |                    | <b>30</b>   |

**Half Yearly Exams and Annual Exams [Paper Pattern]** Maximum Marks: 80

| Section | Type of Questions                                                                                             | Number of Questions | Marks per Question | Total Marks |
|---------|---------------------------------------------------------------------------------------------------------------|---------------------|--------------------|-------------|
| A       | Very Short Solution Based Questions [MCQ/Match the Column/True-False/Fill in the blanks with options]         | 20                  | 1                  | 20          |
| B       | Short Solution Based Questions –I                                                                             | 06                  | 2                  | 12          |
| C       | Short Solution Based Questions-II                                                                             | 08                  | 3                  | 24          |
| D       | Long Solution Based Questions [Word Problems/Picture based/Graph Based/Symmetry Based/lengthy Solution Based] | 06                  | 4                  | 24          |
|         | <b>Total</b>                                                                                                  | <b>40</b>           |                    | <b>80</b>   |

# **Our Lady of Pillar Convent School, Jodhpur**

**Class – III, Paper Pattern - 2025-2026**

## **EVS**

**Periodic Test (1)& (2)Paper Pattern.**

**MM-30**

| <b>Section</b>       | <b>Type of Questions</b>                             | <b>No. Of Questions</b> | <b>Marks per Question</b> | <b>Marks</b> |
|----------------------|------------------------------------------------------|-------------------------|---------------------------|--------------|
| A (Objective)        | 1. Choose the correct answer                         | 4                       | 1                         | 4            |
|                      | 2. Fill in the blanks<br>(Help box will be given)    | 5                       | 1                         | 5            |
|                      | 3. True / False                                      | 4                       | 1                         | 4            |
|                      | 4. Unscramble Words                                  | 2                       | 1                         | 2            |
| B (Subjective)       | 5. Short Questions                                   | 4                       | 2                         | 8            |
|                      | 6. Long Questions<br>(Internal choice will be given) | 1                       | 3                         | 3            |
| C (Based on diagram) | 7. Identify the pictures                             | 2                       | 1                         | 2            |
|                      |                                                      |                         |                           |              |
|                      | 8. Diagram based questions or draw the diagram       | 1                       | 2                         | 2            |

# Our Lady of Pillar Convent School, Jodhpur

## Class – III, Paper Pattern - 2025-2026

### HALF YEARLY AND YEARLY EXAMINATION

**MM-80**

| Section              | Type of Question                                     | Number Of Question | Marks Per Question | Total |
|----------------------|------------------------------------------------------|--------------------|--------------------|-------|
| A (Objective)        | 1. Choose the correct answer                         | 6                  | 1                  | 6     |
|                      | 2. True or False                                     | 8                  | 1                  | 8     |
|                      | 3. Fill in the blanks<br>(Helping box will be given) | 8                  | 1                  | 8     |
|                      | 4. Match the column                                  | 6                  | 1                  | 6     |
|                      | 5. Unscramble Words                                  | 4                  | 1                  | 4     |
| B (Subjective)       | 6. Answer in one word                                | 4                  | 1                  | 4     |
|                      | 7. Very Short Questions                              | 5                  | 2                  | 10    |
|                      | 8. Short Questions                                   | 6                  | 3                  | 18    |
|                      | 9. Long Questions<br>(Internal choice will be given) | 2                  | 4                  | 8     |
| C (Based on diagram) | 10. Identify the pictures                            | 4                  | 1                  | 4     |
|                      | 11. Draw the diagram                                 | 2                  | 2                  | 4     |

**Our Lady of Pillar Convent School, Jodhpur**  
**Class – III, Paper Pattern - 2025-2026**  
**Computer Application**

**Paper pattern for Periodic I & II**

**Max. Marks: 30**

| Section      | Type of Ques.                                             | No. of ques. | Marks     |
|--------------|-----------------------------------------------------------|--------------|-----------|
| <b>Sec A</b> | Objective Type Ques.<br>(MCQ or Fill ups or T/F)          | 15           | 15        |
| <b>Sec B</b> | Diagram Based Questions<br>(Labeling /Match It /Identify) | 7            | 7         |
| <b>Sec C</b> | Very Short Ans./Ques.                                     | 4            | 4         |
|              | Short Ans./Ques.                                          | 2            | 4         |
|              |                                                           |              | <b>30</b> |

**Paper Pattern for Half Yearly and Yearly**

**Max. Marks: 50**

| Section      | Type of Ques.                                             | No. of ques.    | Marks     |
|--------------|-----------------------------------------------------------|-----------------|-----------|
| <b>Sec A</b> | Objective Type Questions<br>(MCQ or Fill ups or T/F)      | 15              | 15        |
| <b>Sec B</b> | Diagram Based Questions<br>(Labeling /Match It /Identify) | 10              | 10        |
| <b>Sec C</b> | Very Short Ans./Ques.                                     | 6               | 9         |
|              | Short Ans./Ques.                                          | 5               | 10        |
|              | Long Ans. /Ques.                                          | 3<br>( any two) | 6         |
|              |                                                           |                 | <b>50</b> |

**General Knowledge**

**Half Yearly Exams and Annual Exams [Paper Pattern]**

**Maximum Marks-50**

| Sections | Types Of Questions                         | Number of Questions | Marks | Total Marks |
|----------|--------------------------------------------|---------------------|-------|-------------|
| A        | 1.Tick the correct option                  | 10                  | 05    | 25          |
|          | 2.True/false                               | 10                  | 05    |             |
|          | 3.Odd one out                              | 05                  | 05    |             |
|          | 4.Match the following                      | 05                  | 05    |             |
|          | 5.Unscramble the words/Missing Letters     | 05                  | 05    |             |
| B        | 6.Fill in the blanks<br>[Without help box] | 05                  | 05    |             |



**Our Lady of Pillar Convent School, Jodhpur**  
**Class – III, Paper Pattern - 2025-2026**

|  |                                                        |    |    |    |
|--|--------------------------------------------------------|----|----|----|
|  | 7.Current Affairs                                      | 05 | 05 | 25 |
|  | 8.Answer the following<br>[Very short type of answers] | 10 | 10 |    |
|  | 9.Identify the picture                                 | 05 | 05 |    |
|  | Total                                                  | 60 |    | 50 |

**Moral Value**

**Half Yearly Exams and Annual Exams [Paper Pattern] Maximum Marks-50**

| Sections | Types of Questions                  | No of questions | Marks | Total Marks |
|----------|-------------------------------------|-----------------|-------|-------------|
| A        | 1 Tick the correct option           | 10              | 01    | 10          |
|          | 2 Fill in the blanks                | 10              | 01    | 10          |
|          | 3 True / False                      | 10              | 01    | 10          |
|          |                                     |                 |       |             |
| B        | 1. Answer the following questions   | 06              | 02    | 12          |
|          | 2. Fill in the missing letters      | 04              | 01    | 04          |
|          | 3. Complete the following sentences | 04              | 01    | 04          |
|          | (Life altering practices)           |                 |       |             |